

#### **ORIGINAL REPORT**

#### Stage 1 and 2 Archaeological Assessment

Menzie Project Part Lot 16, Concession 10 Geographic Township of Ramsay, Formerly Town of Almonte Town of Mississippi Mills, Lanark County, Ontario

#### **Prepared For**

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## 1.0 Executive Summary

Matrix Heritage, on behalf of 13165647 Canada Inc., undertook a Stage 1 and 2 archaeological assessment of the study area located on the western half of Lot 16, Concession 8 in the Geographic Township of Ramsay, formerly the Town of Almonte, now the Town of Mississippi Mills, Lanark County, Ontario (Map 1). The objectives of the investigation were to assess the archaeological potential of the study area in support of a subdivision development application under the Planning Act as required by the Municipality of Mississippi Mills. A proposed plan of subdivision map of the study area provided by the client was used to delineate the development area (Map 2). The assessment is in accordance with the Ministry of Citizenship and Multiculturalism's (MCM) *Standards and Guidelines for Consultant Archaeologists* (2011).

The Stage 1 archaeological assessment included a review of the updated MCM's archaeological site databases, a review of relevant environmental, historical literature, and primary historical research including: historical maps, land registry, and census records. The Stage 1 assessment determined that the subject property had pre-contact Indigenous archaeological potential due to the creek in the vicinity and the previously identified Pre-Contact Indigenous archaeological sites within one kilometre. The study area has historical Euro-Canadian archaeological potential due to the early patent date of the lot, the ownership by prominent historical figure Daniel Shipman, and the previously identified Euro-Canadian archaeological sites within one kilometre.

The Stage 2 archaeological assessment involved subsurface testing consisting of hand excavated test pits at 5 metre intervals in areas of archaeological potential as per Standard 1.a., Section 2.1.2 (MCM 2011). The fieldwork was undertaken on October 26, 2022. Weather conditions were mostly sunny with an unseasonal high of 25° Celsius. Ground conditions were excellent with no saturation or other excessive ground cover to impede visual assessment as per Section 2.1. Standard 3 (MCM 2011). Permission to access the property was provided by the owner.

The Stage 2 archaeological assessment resulted in no indication of archaeological remains with cultural heritage value or interest within the proposed development area.

Based on the results of this investigation it is recommended that:

No further archaeological study is required for the subject property as delineated in Map

 1.



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## 3.0 Project Personnel

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## 4.0 Project Context

## 4.1 Development Context

Matrix Heritage, on behalf of 13165647 Canada Inc., undertook a Stage 1 and 2 archaeological assessment of the study area located on the western half of Lot 16, Concession 8 in the Geographic Township of Ramsay, formerly the Town of Almonte now the Town of Mississippi Mills, Lanark County, Ontario (Map 1). The objectives of the investigation were to assess the archaeological potential of the study area in support of a subdivision development application under the Planning Act as required by the Municipality of Mississippi Mills. A proposed plan of subdivision map of the study area provided by the client was used to delineate the development area (Map 2). The assessment is in accordance with the Ministry of Citizenship and Multiculturalism's (MCM) *Standards and Guidelines for Consultant Archaeologists* (2011).

At the time of the archaeological assessment, the study area was under the ownership of 13165647 Canada Inc. Permission to access the study property was granted by the owner prior to the commencement of any field work; no limits were placed on this access.

## 4.2 Historical Context

## 4.2.1 Historic Documentation

Notable histories of the Algonquins include: *Algonquin Traditional Culture* (Whiteduck 1995) and *Executive Summary: Algonquins of Golden Lake Claim* (Holmes and Associates 1993a). The subject property is located in the township of Ramsay, in the County of Lanark. There are a few publications of the early history of the county and township. Notable references include: *A Pioneer History of the County of Lanark* (McGill 1984); *In Search of Lanark* (McCuaig and Wallace 1980); *Lanark Legacy, Nineteenth Century Glimpses of an Ontario County* (Brown 1984), and; *Beckwith: Irish and Scottish Identities in a Canadian Community* (Lockwood 1991). Another useful resource is the Lanark Supplement in the *Illustrated Atlas of the Dominion of Canada* (Belden & Co 1880).

## 4.2.2 Pre-Contact Period

Archaeological information suggests that ancestral Algonquin people lived in the region for at least 8,000 years before the Europeans arrived in North America. This traditional territory is generally considered to encompass the Ottawa Valley on both sides of the river, in Ontario and Quebec, from the Rideau Lakes to the headwaters of the Ottawa River. The region is dominated by the Canadian Shield which is characterized by low rolling land of Boreal Forest, rock outcrops and muskeg with innumerable lakes, ponds, and rivers. This environment dictated much of the traditional culture and lifestyle of the Algonquin peoples. At the time of European contact, the Algonquin territory was bounded on the east by the Montagnais people, to the west by the Nipissing and Ojibwa, to the north by the Cree, and to the south by the lands of the Iroquois.

#### Naming

The Algonquins' name for themselves is Anishinabeg, which means "human being." The word Algonquin supposedly came from the Malecite word meaning "they are our relatives", which French explorer Samuel de Champlain recorded as "Algoumequin" in 1603. The name stuck and the term "Algonquin" refers to those groups that have their traditional lands around the Ottawa Valley. Some confusion can arise regarding the term "Algonquian" which refers to the broader language family, of which the dialect of the Algonquin is one. The Algonquian linguistic



group stretches across a significant part of North America and comprises scores of Nations related by language and customs.

## Early Human Occupation

The earliest human occupation of the Americas has been documented to predate 14,000 years ago, however at this time much of eastern Canada was covered by thick and expansive glaciers. The Laurentide Ice Sheet of the Wisconsinian glacier blanketed the Ottawa area until about 11,000 B.P. when then the glacial terminus receded north of the Ottawa Valley, and water from the Atlantic Ocean flooded the region to create the Champlain Sea. This sea encompassed the lowlands of Quebec on the north shore of the Ottawa River and most of Ontario east of Petawawa, including the Ottawa Valley and Rideau Lakes. By 10,000 B.P. the Champlain Sea was receding and within 1,000 years has drained from Eastern Ontario (Watson 1990:9).

The northern regions of eastern Canada were still under sheets of glacial ice as small groups of hunters first moved into the southern areas following the receding ice and water. By circa 11,000 B.P., when the Ottawa area was emerging from glaciations and being flooded by the Champlain Sea, northeastern North America was home to what are commonly referred to as the Paleo people. For Ontario the Paleo period is divided into the Early Paleo period (11,000 - 10,400 B.P.) and the Late Paleo period (10,500-9,400 B.P.), based on changes in tool technology (Ellis and Deller 1990). The Paleo people, who had moved into hospitable areas of southwest Ontario, likely consisted of small groups of exogamous hunter-gatherers relying on a variety of plants and animals who ranged over large territories (Jamieson 1999). The few possible Paleo period artifacts found, as surface finds or poorly documented finds, in the broader Eastern Ontario region are from the Rideau Lakes area (Watson 1990) and Thompson's Island near Cornwall (Ritchie 1969:18). In comparison, little evidence exists for Paleo occupations in the immediate Ottawa Valley, as can be expected given the environmental changes the region underwent, and the recent exposure of the area from glaciations and sea. As Watson suggests (Watson 1999:38), it is possible Paleo people followed the changing shoreline of the Champlain Sea, moving into the Ottawa Valley in the late Paleo Period, although archaeological evidence is absent.

## Archaic period

As the climate continued to warm, the glacial ice sheet receded further northwards allowing areas of the Ottawa Valley to be travelled and occupied in what is known as the Archaic Period (9,500 – 2,900 B.P.). In the Boreal forests of the Canadian Shield this cultural period is referred to as the "Shield Archaic". The Archaic period is generally characterized by increasing populations, developments in lithic technology (e.g., ground stone tools), and emerging trade networks.

Archaic populations remained hunter-gatherers with an increasing emphasis on fishing. People began to organise themselves into small family groups operating in a seasonal migration, congregating annually at resource-rich locations for social, religious, political, and economic activities. Sites from this period in the Ottawa Valley region include Morrison's Island-2 (BkGg-10), Morrison's Island-6 (BkGg-12) and Allumette Island-1 (BkGg-11) near Pembroke, and the Lamoureaux site (BiFs-2) in the floodplain of the South Nation River (Clermont 1999). Often sites from this time are located on islands, waterways, and at narrows on lakes and rives where caribou and deer would cross, suggesting a common widespread use of the birchbark canoe that was so prominent in later history (McMillan 1995). It is suggested that the Algonquin peoples in the Ottawa Valley area developed out of this Shield Archaic culture.



## Woodland / Pre-European Contact Period

Generally, the introduction of the use of ceramics marks the transition from the Archaic Period into the Woodland period. Populations continued to participate in extensive trade networks that extended across much of North America. Social structure appears to have become increasingly complex with some status differentiation recognized in burials. Towards the end of this period domesticated plants were gradually introduced to the Ottawa Valley region. This coincided with other changes including the development of semi-permanent villages. The Woodland period is commonly divided into the Early Woodland (1000 - 300 B.C.), Middle Woodland (400 B.C. to A.D. 1000), and the Late Woodland (A.D. 900 – European Contact) periods.

The Early Woodland is typically noted via lithic point styles (i.e., Meadowood bifaces) and pottery types (i.e., Vinette I). Early Woodland sites in the Ottawa Valley region include Deep River (CaGi-1) (Mitchell 1963), Constance Bay I (BiGa-2) (Watson 1972), and Wyght (BfGa-11) (Watson 1980). The Middle Woodland period is identified primarily via changes in pottery style (e.g., the addition of decoration). Some of the best documented Middle Woodland Period sites from the region are from Leamy Lake Park (BiFw-6, BiFw-16) (Laliberté 1999). On the shield and in other non-arable environments, including portions of the Ottawa Valley, there seems to remain a less sedentary lifestyle often associated with the Algonquin groups noted in the region at contact (Wright 2004:1485–1486).

The Woodland Period Algonquin peoples of the Ottawa Valley area had a social and economic rhythm of life following an annual cyclical pattern of seasonal movements. Subsistence was based on small independent extended family bands operating an annual round of hunting, fishing, and plant collecting. Families returned from their winter hunting camps to rejoin with other groups at major fishing sites for the summer. The movements of the people were connected with the rhythm of the natural world around them allowing for efficient and generally sustainable subsistence (Ardoch Algonquin First Nation 2015). Their annual congregations facilitated essential social, political, and cultural exchange.

The Woodland Period Algonquin peoples in the Ottawa Valley also established significant trade networks and a dominance of the Ottawa River (in Algonquian the "Kitchissippi") and its tributaries. The trade networks following the Ottawa River connected the Algonquins to an interior eastern waterway via Lake Timiskaming and the Rivière des Outaouais to the St. Maurice and Saguenay as well as the upper Great Lakes and interior via Lake Nipissing and Georgian Bay. From there their Huron allies would distribute goods to the south and west. The Iroquois and their allies along the St. Lawrence River and the lower Great Lakes dominated the trade routes on those waterways to the south thus leading to a rivalry that would escalate with European influence (Moreau et al. 2016).

## **European Contact**

The addition of European trade goods to artifacts of native manufacture in archaeological material culture assemblages' ushers in a new period of history. Archaeological data shows that European goods penetrated the Canadian Shield as early as 1590 and the trade was well entrenched by 1600 through the trade routes established by the Algonquin peoples along the Ottawa River (Moreau et al. 2016) and their neighbouring allies the Michi Saagiig and the Chippewa nations.

The first recorded meeting between Europeans and Algonquins occurred at the first permanent French settlement on the St. Lawrence at Tadoussac in the summer of 1603. Samuel de Champlain came upon a party of Algonquins, the Kitchissippirini under Chief Tessouat, who were celebrating a recent victory over the Iroquois with their allies the Montagnais and Malecite



(Hessel 1993). Champlain made note of the "Algoumequins" and his encounter with them, yet the initial contact between Champlain and the Algonquin people within their own territory in the Ottawa Valley was during his travels of exploration in 1613.

By the time of Champlain's 1613 journey, the Algonquin people along the Ottawa River Valley were important middlemen in the rapidly expanding fur-trade industry. Champlain knew this and wanted to form and strengthen alliances with the Algonquins to further grow the fur-trade, and to secure guidance and protection for future explorations inland and north towards a potential northwest passage. Further, involving the Algonquins deeper in the fur trade promised more furs filling French ships and more Indigenous dependence on European goods. For their part, the French offered the promise of safety and support against the Iroquois to the south.

Early historical accounts note many different Algonquian speaking groups in the region at the time. Of note for the lower Ottawa Valley area were the Kichesipirini (focused around Morrison Island); Matouweskarini (upstream from Ottawa, along the Madawaska River); Weskarini (around the Petite Nation, Lièvre, and Rouge rivers west of Montreal), Kinounchepirini (in the Bonnechere River drainage); and the Onontchataronon, (along the South Nation River) (Holmes and Associates 1993a; Morrison 2005; Pilon 2005). However, little archaeological work has been undertaken regarding Algonquins at the time of contact with Europeans (Pilon 2005).

## Fur Trade, Early Contact with the French

Champlain understood that the Algonquins would be vital to his eventual success in making his way inland, exploring, and expanding the fur trade. This was partially due to their language being the key to communication with many other groups, as well as their dominance over trade routes surrounding the Ottawa River and the connection with the Huron in the west.

When the French arrived, there was already a vast trade network in place linking the Huron and the Algonquins, the Michi Saagiig and Chippewa, extending from the Saguenay to Huronia. This route existed at least from the very early beginnings of agricultural societies in Ontario around A.D. 1000 (Moreau et al. 2016). This trade increased rapidly after the arrival of the Europeans with the introduction of European goods and the demand for furs. The Huron held a highly strategic commercial location controlling the trade to the south and the west, and the Algonquin, Michi Saagiig, and Chippewa were their critical connection to goods from the east, including European products.

By the mid-17<sup>th</sup> century, the demands of the fur trade had caused major impacts to the traditional way of life including a change in tools, weapons, and a shift in diet to more European as hunting was more for furs and not for food. This dependence on European food, ammunition, and protection tied people to European settlements (McMillan 1995). The summer gathering sites shifted from prominent fishing areas to trading posts. This further spurred social changes in community structure and traditional land distribution and use.

The well-situated Algonquin, particularly the Kitchesipirini who controlled passage around Allumette Island, were originally reluctant to cede any of their dominance in fear of being cut out of their lucrative middleman role in the trade economy. However, an alliance with the French meant protection and assistance against the Iroquois. The French, as well as other Europeans like the Dutch and English, were able to align their own political and economic rivalries with those of the native populations. The competitive greed and obsession with expanding the fur trade entrenched the rivalries that were already in place, and these were intensified by European weapons and economic ambition.

## Haudenosaunee (Iroquois) Wars

Little information exists about inter-tribal warfare prior to European contact, however, there was existing animosity between the Haudenosaunee and the Algonquins when Champlain first arrived in the Ottawa Valley. Like his fellow Europeans, Champlain was able to use this existing rivalry to make a case for an alliance, thus gaining crucial access to the established trade networks and economic power of the Algonquin. Prior to European contact, the hostilities had been mainly skirmishes and raids, but everything changed as European reinforcement provided deadlier weapons and higher economic stakes with the introduction of the fur trade.

Along with the French, the Algonquin were allied against the Haudenosaunee with the Huron, Nippissing, Michi Saagiig, and Chippewa. French records suggest that at the end of the sixteenth century the Algonquins were the dominant force and were proud to have weakened and diminished the Iroquois. The first Algonquin campaign the French took part in was a 1609 attack against the Mohawk. The use of firearms in this fight marked the beginning of the escalation of brutality between these old enemies. The Haudenosaunee corn stalk shields could stop arrows but not bullets or French swords (Hessel 1993).

Eventually the tide changed and as the Haudenosaunee exhausted the beaver population in their own territory they became the aggressors, pushing into the lands of the Algonquin, Michi Saagiig, Chippewa, and Huron, with the added strength of Dutch weaponry. Through the 1630s and 40s constant and increased raiding into Algonquin, Michi Saagiig, and Chippewa territory by the Haudenosaunee nations had forced many multi-generational residents to leave their lands in seek protection from their French allies in places like Trois Rivieres and Sillery while others fled to the north. By 1650 Huronia, the home of the long-time allies of the Algonquin and traditional and treaty territory of the Chippewa, had been destroyed by the Haudenosaunee. The Algonquins of the Ottawa Valley had largely been scattered or displaced, reduced through war and disease to small family groups under the protection of the French missions only fifty years after the first Europeans had travelled the Ottawa River (Morrison 2005:26).

There is some evidence that Algonquins did not completely abandon the Ottawa Valley but withdrew from the Ottawa River to the headwaters of its tributaries and remained in those interior locations until the end of the century. Taking advantage of the Algonquin absence, the Ottawa people, originally from the area of Manitoulin Island, used the river for trade during this time and their name became historically applied to the river.

#### Aftermath of War

As the Haudenosaunee push continued and the Algonquin sought refuge amongst their French allies, other factors came into play that significantly contributed to their displacement and near destruction. The introduction of European diseases, the devastating influence of alcohol, and the increasing pressure to convert to Christianity massively contributed to the weakening of the Algonquin people and their traditional culture.

The Algonquins thought of themselves as part of the natural world with which they must live in harmony. The traditional stories of Algonquin folklore contained lessons and guides to behaviour. The French missionaries regarded them as "heathens" and dismissed their religion as superstition (Day 2005). The missionaries believed it was their duty to convert these people to Christianity to save them from evil. Algonquin chief Tessouat had seen his Huron neighbours become ill and die after interactions with the European missionaries and had thus originally warned his people about abandoning their old beliefs and the dangers of conversion (Hessel 1993). Eventually the French imposed laws allowing only those converted to Christianity to remain within the missions and under French protection. This created divisions amongst the



Algonquin themselves which weakened the social structure as some settled into a new religion and new territory.

Starting in the 1630s and continuing into the 1700s, European disease spread among the Algonquin groups along the Ottawa River, bringing widespread death (Trigger 1986:230). As disease spread through the French mission settlements the priests remained certain that the suffering was punishment for resisting Christianity. An additional threat lurking amongst the French settlements was alcohol which precipitated many issues.

## The Long Way Back

After the Haudenosaunee (Iroquois) Wars, the remaining Algonquin people were generally settled around various French trading posts and missions from the north end of the Ottawa Valley to Montreal. A large settlement at Oka was the first mission established on Algonquin lands in 1720. This settlement included peoples from many groups who had been collected and moved around from various locations. It became a type of base camp; occupied during the summer while the winters were spent at their traditional hunting territories in the upper Ottawa Valley. This arrangement served the French well, since the Algonquin converts at Oka maintained close ties with the northern bands and could call upon the inland warriors to join them in case of war with the British or Iroquois League.

As the British gained control of Canada from the French in 1758-1760 they included in the Articles of Capitulation a guarantee that the Indian allies of the French would be maintained in the lands they inhabited. Many of the Algonquin and other native groups that had been living on French mission settlements were shuffled around to new reserves while others began to migrate back to their traditional territories. Those who had remained on the land and continued to be active in the fur trade, now did so with the English through companies in Montreal like the North West Company, and in the north with the Hudson Bay Company.

Some Algonquin people began to return to their traditional territory to join those groups who had remained in the lower Ottawa Valley and continued their traditional lifeway through to the influx of European settlement in the late 1700s and early 1800s. This included bands noted to be living along the Gatineau River and other rivers flowing into the Ottawa. These traditional bands maintained a seasonal round focused on harvesting activities into the 1800s when development pressures and assimilation policies implemented by the colonial government saw Indigenous lands taken up, albeit under increasing protest and without consideration for Indigenous claims, for settlement and industry. Algonquin lands began to be encroached upon by white settlers involved in the booming lucrative logging industry or having been granted the land as Loyalist soldiers or through other settler groups.

As some Algonquins had been redistributed to lands in Quebec, their traditional territory within the Ottawa Valley was included in multiple land transfer deals, agreements, and sales with the British Crown beginning in the 1780s and continuing till the 1840s. The Algonquin were not included in these transactions and numerous petitions and inquiries on behalf of their interests were often overruled or ignored (Holmes and Associates 1993a; Holmes and Associates 1993b; Sarazin). The Constitution Act of 1791 divided Quebec into the Provinces of Upper and Lower Canada with Ottawa River as the division line, thus the lands claimed by the Algonquins fell under two separate administrations creating more confusion, exclusion, and oversight.

Two "protectorate" communities were eventually established in the nineteenth century for the Algonquin people at Golden Lake in Ontario and River Desert (Maniwaki) in Quebec. One of the last accounts of the Algonquins living traditionally was from 1865. The White Duck family was



living just west of Arnprior when they were forced to leave their wigwams as surveyors arrived to tell them the railway was being expanded through their land (Hessel 1993).

Algonquin people continue to live in the Ottawa Valley and there are still many speakers of several Algonquian dialects. Outside of the officially recognized bands there are an unspecified number of people of Algonquin decent throughout the Ottawa Valley unaffiliated with any reserve. Today there are ten Algonquin communities that comprise the Algonquins of Ontario: The Algonquins of Pikwakanagan First Nation, Antoine, Kijicho Manito Madagouskarini, Bonnechere, Greater Golden Lake, Mattawa/North Bay, Ottawa, Shabot Obaadjiwan, Snimikobi, and Whitney and area.

Struggles to officially secure title to their traditional land, as well as fight for hunting and fishing rights have continued into modern times. The Algonquins of Ontario (AOO) and the Governments of both Canada and Ontario are working together to resolve this land claim through a negotiated settlement. The claim includes an area of 9 million acres of unceded territory within the watersheds of the Ottawa and Mattawa Rivers in Ontario including the city of Ottawa and most of Algonquin Park. The signing of the Agreement-in-Principle in 2016 by the AOO and the provincial and federal governments, signifying a mutual intention for a lasting partnership, was a key step towards a final agreement to clarify the rights and nurture new economic and development opportunities in the area.

## 4.2.3 Post-Contact Euro-Canadian History

The area that is now Lanark County was originally part of the Johnstown District, which was formed in 1798 when the new Parliament of Upper Canada subdivided the territory of the Eastern District. In 1822, the Johnstown District territory was reduced with the creation of the Bathurst District, the northernmost portion of the former district. The Bathurst district contained Carleton County. In 1824, Lanark County was created from part of Carleton County, which originally comprised ten townships and the remainder of unsurveyed lands within the Bathurst District including what would become Renfrew County. In 1838, Carleton County was withdrawn to create the Dalhousie District, and the Bathurst District was reorganized. Renfrew County was removed from the remaining portion of Lanark County, but the two remained united for electoral purposes. In 1850, the Bathurst District was abolished, and the "United Counties of Lanark and Renfrew" replaced it for municipal and judicial purposes. The United Counties were dissolved in 1866 (Smallfield and Campbell 1914:191).

The area was first settled by European settlers when British authorities prompted immigration to Lanark County in the early 19th century. The county was formed from the southern part of the old Bathurst District. Many of the settlers who came to Lanark County in the early 1800s came from Lanarkshire, Scotland, thus giving the county its name. Most European settlement in the County began in 1816 when Drummond, Beckwith, and Bathurst Townships were first surveyed. In the summer of 1821, a large influx of settlers arrived from an organized settlement society (Mississippi Mills 2020). These settlers were collectively known as the Lanark Society Settlers that belonged to approximately forty settlement societies from the Glasgow area of Scotland that organised and managed the assisted emigration of a large number of Scottish families to Lanark County, Upper Canada. The immigrants were granted undeveloped land in the townships of Dalhousie, Lanark, North Sherbrooke, and Ramsay. Many of the families that emigrated were weavers from the Glasgow area. In 1823, a second major influx of settlers arrived in an organized emigration of mostly Irish Roman Catholics from the County Cork area of Ireland.

In the area that is now Almonte, Crown patents were granted along the Mississippi River to John Gemmill, James Shaw and David Shepherd. Gemmill's land included what is now the east end of downtown Almonte and the exhibition grounds. Gemmill opened the first store in Almonte and

served as postmaster. Shaw's land was further downstream, on both sides of the river, and included part of Coleman Island and the bay in the river. Shepherd was given two separate 100 acre lots with the condition that he build a grist and sawmill, the area became known as Shepherd's Falls. Shepherd was unable to complete the requirement for constructing the mills, as one was likely destroyed by fire, consequently he sold his properties to Daniel Shipman (Watson MacEwen Teramura Architects et al. 2014).

Daniel Shipman is generally acknowledged as the founder of Almonte as he was a key figure in its early development. He was a miller from Brockville, who arrived in the area as early as 1823, and is listed in the Land Registry as purchasing Shepard's two 100 acre lots for \$600 each (OLR). Shipman completed a grist mill at the lower falls and a sawmill, lumberyard, and distillery on the south shore of the river near the present Town Hall. The settlement became known as Shipman's Mills, but by 1839 Shipman had renamed it Ramsayville.

The key to Almonte's success was its waterpower. It was situated at a 20-metre drop in the Mississippi River comprised of three sets of waterfalls and one rapid. The early settlers were able to harness this waterpower with water wheels, and later with more efficient water turbines, to power various mills. The first carding and fulling mill was built at in 1830 by Shipman's father-in-law Isaiah K. Boyce. By 1848, a second grist mill was constructed on the north side of the river by Edward J. Mitcheson, later sold to the Wylie family.

By 1841, Ramsayville was a bustling settlement with a licensed tavern, a school, and a store and post office run by James Wylie. An 1839 survey of the town shows the street grid laid out along the south shore of the river, with key streets such as Mill Street and Bridge Street already in place, and various merchants noted. In 1850, Shipman surveyed and laid out town lots on the south side of the river. The year before, in 1849, Mitcheson had subdivided 50 acres on the north side and surveyed town lots that became known as the Victoriaville (Watson MacEwen Teramura Architects et al. 2014). As late as 1854, the map that accompanies Scobie's Canadian Almanac lists the post office as Shepherd's Falls, however the actual listing for the post office within the text is for Ramsay with James Wylie as postmaster (H. Scobie 1854). The various names for the area resulted in confusion, Ramsay was the name of the township and the postoffice, Ramsayville was the name of the settlement on the south side of the river and Victoriaville was the local name for the town area on the north side of the river. Residents agreed to change the name of the entire town to Waterford, however when a request was made to change the name of the post office, it was refused as there already existed a post office of that name in Norfolk County. In 1856, the name Almonte was chosen in honour of the Mexican general Juan Almonte, whose championing of Mexican independence in the face of American aggression appealed to the citizens of the town (Moore 1920).

The 1850s and 60s saw vast development in Almonte as the first textile mills were established and the railway arrived in Almonte expanding the market reach of the mills. In 1852, the Ramsay Woollen Cloth Manufacturing Company opened producing goods for export rather than local markets. This venture was partly owned by Daniel Shipman and James Rosamond of Carleton Place and local residents. The building was destroyed by fire in 1853, then Rosamond purchased the site and water rights and built a 3.5-storey stone building, known as the Victoria Woollen Mill. In 1862, Rosamond's sons Bennett and William leased the Victoria Woolen Mills under the partnership of B & W Rosamond and vastly expanded the milling complex. By 1866, a new and larger building was constructed on Coleman's Island at the lower falls, would become the largest woollen factory of its kind in Canada by the turn of the century. The excellent access to waterpower also led to the development of other woollen mills. In 1854, Samuel Reid and John McIntosh established the Almonte Woollen Manufacturing Company on Shipman's old sawmill operating there until 1865. In 1882, Rosamond established the Almonte Knitting

Company. Sawmills, machine shops, iron foundries followed the mills along the river (Watson MacEwen Teramura Architects et al. 2014).

In 1853, the construction of the Brockville and Ottawa Railway (B&O) began, with the intentions of connecting Ottawa to the ports of Brockville and the main Grand Trunk Railway Line. By 1859, the B&O had reached Almonte, with stops in Smiths Falls, Perth, and Carleton Place. In 1864, the line extended Sand Point, near Arnprior, and finally in 1870 it connected to Ottawa via the Canada Central Railway from Carleton Place.

By the end of the century Almonte was a prosperous industrial town with seven woollen mills in operation and had earned the name "North America's Manchester"; a railway connected the town to Ottawa, Brockville, and the international markets beyond; and the prosperity was apparent in the proliferation of large Victorian homes and limestone public buildings.

## 4.2.4 Study Area Specific History

The study area is located on the eastern side of McDermott Street in the northern end of the town of Almonte in Lanark County. The study area is a rectangular plot within western half of Lot 16 Concession 10, in the Geographic Township of Ramsay, now the Municipality of Mississippi Mills. The historic Walling map from 1863 depicts roads on all sides of Lot 16 except the northern side (Map 3) (Walling 1863). On the eastern half of the lot, outside of the current study area, a house is depicted and is attributed to owner O. Cambly. The western half of the lot has been subdivided into smaller lots with only one house depicted along the southern edge. The study area falls just outside of the subdivided section of the western half. The historic mapping from 1880 shows nothing on the eastern side of the lot and depicts a more fully subdivided western half of the lot (Map 3) (Belden 1880). The study area falls within a subdivided portion, but no houses or owners are depicted.

The original crown patent for the 100 acres of the western portion of Lot 16, Concession 10 was granted to Daniel Shipman in 1837 (OLR, (27)). Daniel Shipman, widely touted as the "founder" of the town of Almonte, was born in 1791 in the United States. He came to Canada with two of his brothers and settled near Lyn in Leeds County. Seeing the economic possibilities of the falls on the Mississippi, he relocated to what would become Almonte and took on David Sheppard's failed milling enterprise, building the first sawmill in 1821, soon followed by the first grist mill in 1822 (Kirkland 1970). Much of Shipman's milling activities were on the eastern portions of Lots 15 and 16, Concession 9, which make up most of present day Almonte. It seems the acquisition of the neighbouring lot (the western half of Lot 16, Concession 10) would have provided Shipman with a means of expanding his wealth and property. Upon his death in 1853, Shipman's lands passed to his family members and multiple transactions are recorded in the registry in the following years as the lands were sorted out amongst his heirs. By 1859, the land was sold from the Shipman family to Robert S. Henderson (OLR, (27)).

Soon after acquiring the land, Henderson made ten transactions in 1860, and three in 1861, selling parts of the property to various buyers. In 1861, he had the land officially subdivided by surveyor Josias Richey (OLR, (27)). This process simultaneously occurred with the arrival of the railway in town as well as an industrial surge, as the town's textile and wool markets boomed in the 1850s and 1860s. Robert Henderson was born in 1827 in Scotland, and married his wife, Janet McIntosh, in 1849 (Ancestry.ca). The couple, along with their two-year-old son Daniel, immigrated to Canada and settled in Beckwith, Lanark County in 1852. While living in Beckwith, Robert and Janet had 12 more children. Robert's occupation in the 1861 census and on his death certificate was listed as weaver/spinner suggesting his involvement in the local textile economy (Statistics Canada 1861) (Ancestry.com 2010). Robert died in 1875 of kidney disease at the age of 48.



Only a couple years after Henderson's subdivision of the property, he defaulted on his loans and the land was put into the control of the Sherriff James Thompson. The Sherriff awarded the sale of the west half of the lot to John Kemp in 1863. Multiple transactions took place within the various subdivided lots of the property that same year before further subdivisions were made by surveyor George Austin. Over the next three decades there were various transactions on the Park Lots until the subdivision plan was compiled for the Town of Almonte by surveyor E. Wilkie in 1894 (OLR, (27)).

## 4.3 Archaeological Context

## 4.3.1 Current Conditions

The study area (2.8 hectares) consists of a square-shaped parcel, in part Lot 16, Concession 10, in the Geographic Township of Ramsay in the town of Mississippi Mills (Map 4). The study area is bounded on the north by forest and scrub land, and to the east, south, and west by well treed residential properties. The terrain of the study area is generally wooded with areas of overgrown scrub of juniper, tall grass, and thorn bushes (Figure 1 and Figure 2). There are multiple trails and tracks cleared through the property (Figure 3 and Figure 4), small creeks and marshland in the northwest, east, and south (Figure 5 and Figure 6), and some bedrock outcrops visible along the southern edge (Figure 7). The sporadic bedrock exposures were not significant enough to warrant any changes in testing methodology or intervals.

## 4.3.2 Physiography

The study area lies within the Ottawa Valley Clay Plains (Map 5). The region is characterized by poorly drained topography of clay plains interrupted by ridges of rock or sand that offer moderately better drainage. This topography was influenced by the post glacial sequence Champlain Sea (*ca.* 10,500 to 8,000 B.C.) that deposited these clay soils and were subsequently covered by sand deposits from the emerging freshwater drainage. Some of these sands were eroded to the underlying clay deposits by later channels of the developing Ottawa River. The sections to the north and south of the Ottawa River are characteristically different. On the Ontario side there is a gradual slope, although there are also some steep scarps (Chapman and Putnam 2007:205–208).

The study area is comprised of soils of the Farmington Series in the southwestern portion and the shallow phase of the Grenville Series in the northeastern (Map 5). Farmington soils are essentially non-arable and occur in the form of small pieces of land, found most commonly in the rock outcrop areas adjacent to the Ottawa River. This series represents those soils that are shallow over limestone bedrock and consist predominantly of a thin deposit of glacial till. Where there is an exposure of limestone bedrock the topography is usually quite smooth, and the soil cover has a thickness that is less than 12 inches. These rocky areas have been roughened at the surface by glacial action and the surface soil is very stony. Soil texture is most commonly loam, but more sandy or clayey textures may occur in areas near sand or clay plains. These soils are usually high in organic matter. The natural vegetation is juniper, cedar, elm, and maple. Agriculturally, these soils are best used for pasture.

The Grenville soil series is developed from morainic material that is underlain predominantly by limestone of the Black River Formation in Stormont County. The underlying topography is undulating to slightly rolling. The Grenville Loam Phase is a very dark grey-brown loam with stones occurring throughout the profile. In some areas boulders occur on the surface in sufficient numbers to interfere with cultivation. These areas have been mapped as the Bouldery Phase of the Grenville Loam. Natural vegetation in this soil series includes sugar maple, beech, ash, and some elm. General farming and dairying are successful in this soil as corn, alfalfa, clover, and

small grains thrive in this soil type, however the stoniness can hinder cultivation in the Bouldery Phase (Stormont, Matthews and Richards 1954).

The surficial geology of the study area is a massive well-laminated clay in the northern portion and a Paleozoic bedrock in the southern portion (Map 5). The clay is a foreshore/basinal glaciomarine marine deposit from the Quaternary (Champlain Sea) period. It is composed of clay, silty clay and silt, commonly calcareous and fossiliferous; locally overlain by thin sands. Upper parts are generally mottled or laminated reddish brown and bluish grey and may contain lenses and pockets of sand. Paleozoic bedrock is composed of limestone, dolomite, sandstone, and shale. It is relatively flat lying; mainly occurring as bare, tabular outcrops; and includes areas thinly veneered by unconsolidated Quaternary sediments up to 1 m thick.

There is a small creek that runs through the study area in addition to the Mississippi River which flows about 500 metres to the south.

## 4.3.3 Previous Archaeological Assessments

Stage 1 and 2 archaeological assessment of the adjacent parcel to the north was undertaken by Matrix Heritage (Matrix Heritage 2021). Nothing of archaeological concern was encountered and clearance of the property was recommended. No other previous assessment of adjacent lands has been completed.

## 4.3.4 Registered Archaeological Sites and Commemorative Plaques

A search of the Ontario Archaeological Sites Database indicated that there are six registered archaeological sites located within 1 km of the study area, listed below in Table 1. There are two pre-contact Indigenous sites, three post-contact Euro-Canadian sites, and one multi-component site of a Euro-Canadian homestead with pre-contact Indigenous artifacts that was identified during a Stage 2 investigation and recommended for no further assessment.

Borden	Site Name	Time Period	Affinity	Site Type	Status
BhGb-9	B. Rosamond Site	Post-Contact	Euro-Canadian	Homestead	No Further CHVI
BhGb-8		Pre-Contact	Indigenous	Camp / Campsite	Further CHVI
BhGb-7		Post-Contact	Indigenous	Camp / Campsite	Further CHVI
BhGb-6	Inodewiziwin	Pre-Contact	Indigenous	Camp / Campsite	Further CHVI
BhGb-5	Millfalls	Post-Contact	Euro-Canadian	Earthwork,	No Further
	Earthen Dam			Manufacturing, Mill, Trail	CHVI
BhGb-10	Wilson	Post-Contact,	Euro-Canadian,	Unknown, Farmstead	No Further
		Pre-Contact	Indigenous		CHVI

Table 1: Registered Archaeological Sites within 1 km of the study area.

Located on Coleman Island, at the Mississippi Valley Textile Museum, is a plaque commemorating the Rosamond Woolen Company. In downtown Almonte there is a plaque for the Former Almonte Post Office, and one commemorating Dr. James Naismith, Almonte native and the inventor of Basketball. Additionally, there are numerous heritage properties in Almonte including the Former Almonte Post Office National Historic Site of Canada, the Rosamond Woollen Mill National Historic Site of Canada, the James Naismith House, and the 1850 Menzies House.

Only about a kilometre from there study area there is a plaque commemorating the Founding of Almonte and Daniel Shipman's role in the origins of the town at the site of his former sawmill near the current Town Hall. The text of the plaque reads:

The sawmill and grist-mill completed here on the Mississippi River in 1823 by Daniel Shipman provided a nucleus around which a community known as Shipman's Mills had developed by 1824. About 1850 two town plots were laid out here - "Victoria" by Edward Mitcheson and "Ramsayville" by Daniel Shipman. They were combined in 1853 as "Waterford", which in 1855 was renamed "Almonte", probably after Juan N. Almonte, a famous Mexican general and diplomat. The opening of several woollen mills and the completion of a railway to Brockville, fostered the growth of Almonte, which by 1870 was one of Ontario's leading woollen cloth manufacturing centres. Incorporated as a village in 1871, with a population of about 2,000, Almonte was proclaimed a town in 1880.

## 4.4 Archaeological Potential

Potential for pre-contact Indigenous sites is based on physiographic variables that include distance from the nearest source of water, the nature of the nearest source/body of water, distinguishing features in the landscape (e. g. ridges, knolls, eskers, and wetlands), the types of soils found within the area of assessment and resource availability. The study area has potential for pre-contact Indigenous archaeological resources due to the creek in the vicinity and the previously identified Pre-Contact Indigenous archaeological sites within one kilometre.

Potential for historical Euro-Canadian sites is based on proximity to the historical transportation routes, historical community buildings such as schools, churches, and businesses, and any known archaeological or culturally significant sites. The study area has potential for historical Euro-Canadian archaeological resources due to the early patent date of the lot, the ownership by prominent historical figure Daniel Shipman, and the previously identified historic Euro-Canadian archaeological sites within one kilometre.



## 5.0 Field Methods

The entirety of the study area (2.8 ha) consists of woodlot and scrub and was therefore not suitable for ploughing as per Standard 1.a., Section 2.1.2 (MCM 2011) (Figure 1 - Figure 8). The entire property was shovel tested at 5-meter intervals (Figure 9 and Figure 10) (Map 4). Sporadic bedrock exposures in areas of the property were not significant enough to warrant any changes in testing methodology or intervals. All test pits were a minimum of 30 cm in diameter and were excavated 5 cm into subsoil and extended to within 1 m of structures (Section 2.1.2). All soil was screened using 6 mm mesh screens. All test-pits were examined for cultural features and stratigraphy then backfilled upon completion. The test pitting survey resulted in no positive test pits.

All field activity and testing areas were mapped using a handheld BadElf Surveyor GPS with WAAS and DGPS enabled, paired to an iPad with ArcGIS Field Maps. Average accuracy at the time of survey was approximately 2 m horizontal. Study area boundaries were determined in the field using property boundaries digitized from the georeferenced development plan of the parcel overlaid in ArcGIS Field Maps.

Field notes and photographs of the property were taken during the visit to document the current land conditions as per Standard 1.a., Section 7.8.6 (MCM 2011). Locations of all photos included in this report are shown on Map 4, identified by figure number. Site photograph, document, and map catalogues appear in Appendices A, B, and C.

The fieldwork was undertaken on October 26, 2022. Weather conditions were mostly sunny with an unseasonal high of 25° C. Ground conditions were excellent with no saturation or other excessive ground cover to impede assessment as per Section 2.1. Standard 3 (MCM 2011). Permission to access the property was provided by the owner.



## 6.0 <u>Record of Finds</u>

Despite having archaeological potential, no archaeological remains, artifacts, or cultural soil profiles were encountered during the Stage 2 investigations of the study area. Generally, the soil encountered during the survey was a very dark brown loamy clay with a light to medium grey clay subsoil.

An assortment of glass and ceramic material was collected from the surface during the survey and processed and analysed in the lab. In the field, it was believed these objects were of modern origin, and they were collected to ensure they were not of interest following lab review. It was concluded that this material all dates post 1900, (machine made bottles, threaded finishes, highly vitrified ceramics [i.e. hotel ware], wire nails), and most likely represents a 20<sup>th</sup> century refuse dump. This material post-dates 1900 and does not have cultural heritage value or interest (CHVI) as it also does not relate to the first generation of settlement in the area (Section 2.2, MCM 2011).

The Stage 2 archaeological assessment resulted in no indication of archaeological remains with CHVI within the proposed development area.

Photograph record, maps, and daily field notes (including sketch maps drawn in the field) are listed in Appendix A to C.

## 7.0 Analysis and Conclusions

This Stage 1 background assessment concluded that based on criteria outlined in the MCM's *Standards and Guidelines for Consultant Archaeologists* (Section 1.3, 2011), the study area has both pre-contact Indigenous as well as historic Euro-Canadian archaeological potential.

Despite glass and ceramic material being present on the surface, none of the items date prior to 1900, and thus, as per Standard 1.c. of Section 2.2 (MCM 2011) this material is not considered to have CHVI, they are not artifacts, and no recommended for Stage 3 assessment is required (MCM 2011).

The Stage 2 archaeological assessment involved subsurface testing which consisted of hand excavated test pits at 5 metre intervals as per Standard 1.a., Section 2.1.2 (MTCS 2011). There were no archaeological resources with CHVI identified within the proposed development area.



## 8.0 <u>Recommendations</u>

The Stage 2 Archaeological Assessment resulted in no indication of archaeological remains with cultural heritage value or interest within the study area.

Based on the results of this investigation it is recommended:

 No further archaeological study is required for the subject property as delineated in Map 1.



## 9.0 Advice on Compliance with Legislation

- a. This report is submitted to the *Minister of Citizenship and Multiculturalism* as a condition of licencing in accordance with Part VI of the *Ontario Heritage Act*, R.S.O. 1990, c 0.18. The report is reviewed to ensure that it complies with the standards and guidelines that are issued by the Minister, and that the archaeological fieldwork and report recommendations ensure the conservation, protection and preservation of the cultural heritage of Ontario. When all matters relating to archaeological sites within the project area of a development proposal have been addressed to the satisfaction of the Ministry of Tourism and Culture, a letter will be issued by the ministry stating that there are no further concerns with regard to alterations to archaeological sites by the proposed development.
- b. It is an offence under Sections 48 and 69 of the Ontario Heritage Act for any party other than a licenced archaeologist to make any alteration to a known archaeological site or to remove any artifact or other physical evidence of past human use or activity from the site, until such time as a licensed archaeologist has completed archaeological fieldwork on the site, submitted a report to the Minister stating that the site has no further cultural heritage value or interest, and the report has been filed in the Ontario Public Register of Archaeology Reports referred to in Section 65.1 of the Ontario Heritage Act.
- c. Should previously undocumented archaeological resources be discovered, they may be a new archaeological site and therefore subject to Section 48 (1) of the *Ontario Heritage Act*. The proponent or person discovering the archaeological resources must cease alteration of the site immediately and engage a licenced consultant archaeologist to carry out archaeological fieldwork, in compliance with Section 48 (1) of the *Ontario Heritage Act*.
- d. The *Cemeteries Act*, R.S.O. 1990 c. C.4 and the *Funeral, Burial and Cremation Services Act*, 2002, S.O. 2002, c.33 (when proclaimed in force) require that any person discovering human remains must notify the police or coroner and the Registrar of Cemeteries at the Ministry of Consumer Services.



## 10.0 <u>Closure</u>

Matrix has prepared this report in a manner consistent with the time limits and physical constraints applicable to this report. No other warranty, expressed or implied is made. The strategies incorporated in this study comply with those identified in the Ministry of Citizenship and Multiculturalism's *Standards and Guidelines for Consultant Archaeologists* (2011) however; archaeological assessments may fail to identify all archaeological resources.

The present report applies only to the project described in the document. Use of this report for purposes other than those described herein or by person(s) other than 13165647 Canada Inc. or their agent(s) is not authorized without review by this firm for the applicability of our recommendations to the altered use of the report.

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This report is pending Ministry approval.

If you have any questions or we may be of further assistance, please contact the undersigned.

Matrix Heritage Inc.

Ben Mortimer, M.A., A.P.A. Senior Archaeologist

Andrea Jackson, M.Litt. Staff Archaeologist



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# 12.0 Images



Figure 1: General conditions of the study area. (MH1131-D003)



Figure 2: General conditions of the study area. (MH1131-D044)





Figure 3: Example of cleared path in the study area. (MH1131-D005)



Figure 4: Example of cleared track in the study area. (MH1131-D031)





Figure 5: Marshland conditions to the north of the study area. (MH1131-D006)



Figure 6: Creek/ditch on southern border of study area. (MH1131-D040)





Figure 7: Example of sporadic exposed bedrock in southern portion of study area. (MH1131-D042)



Figure 8: General conditions in the study area. (MH1131-D013)





Figure 9: Shovel test pitting at 5 metre intervals. (MH1131-D004)

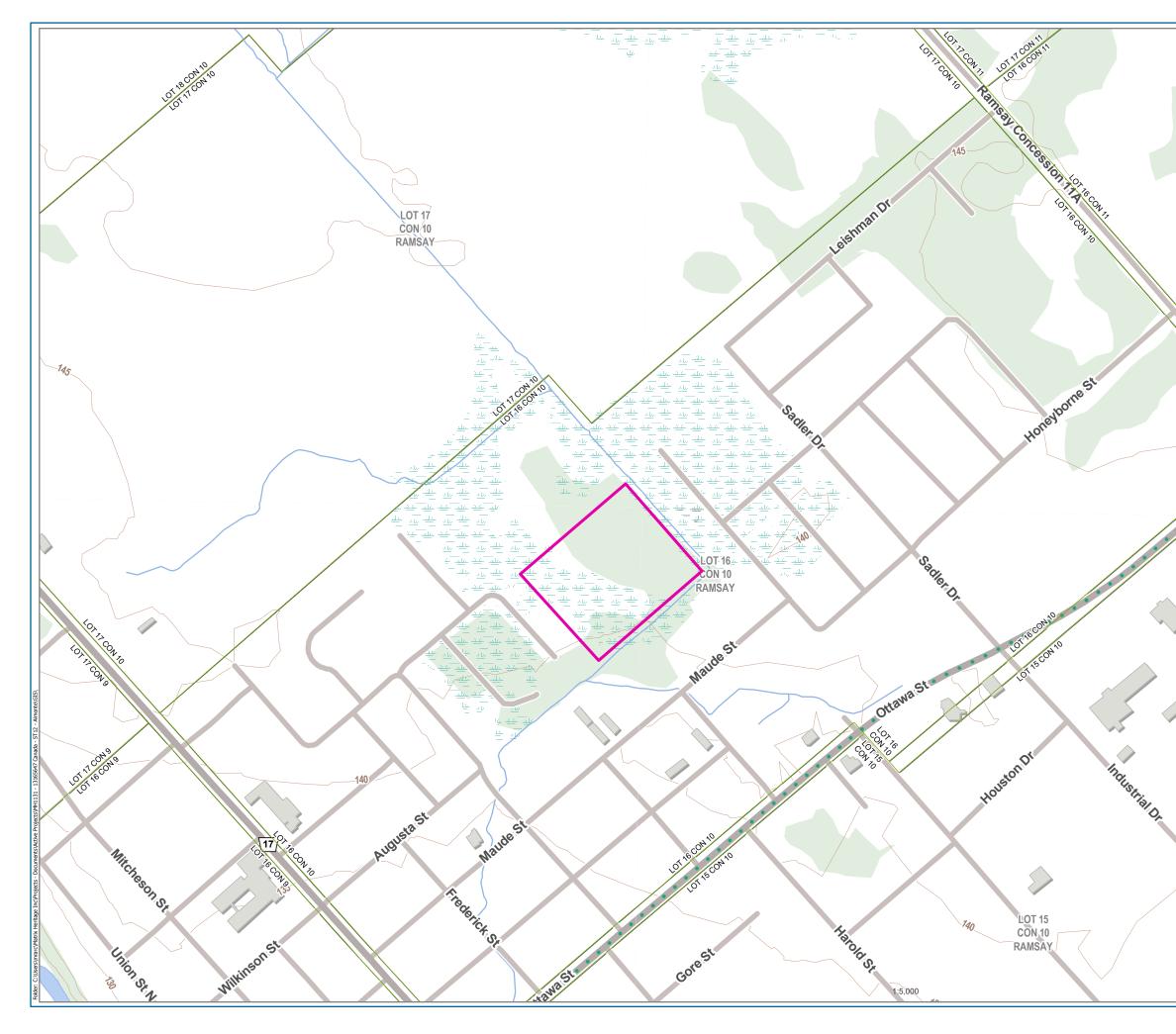


Figure 10: Shovel test pitting at 5 metre intervals. (MH1131-D030)

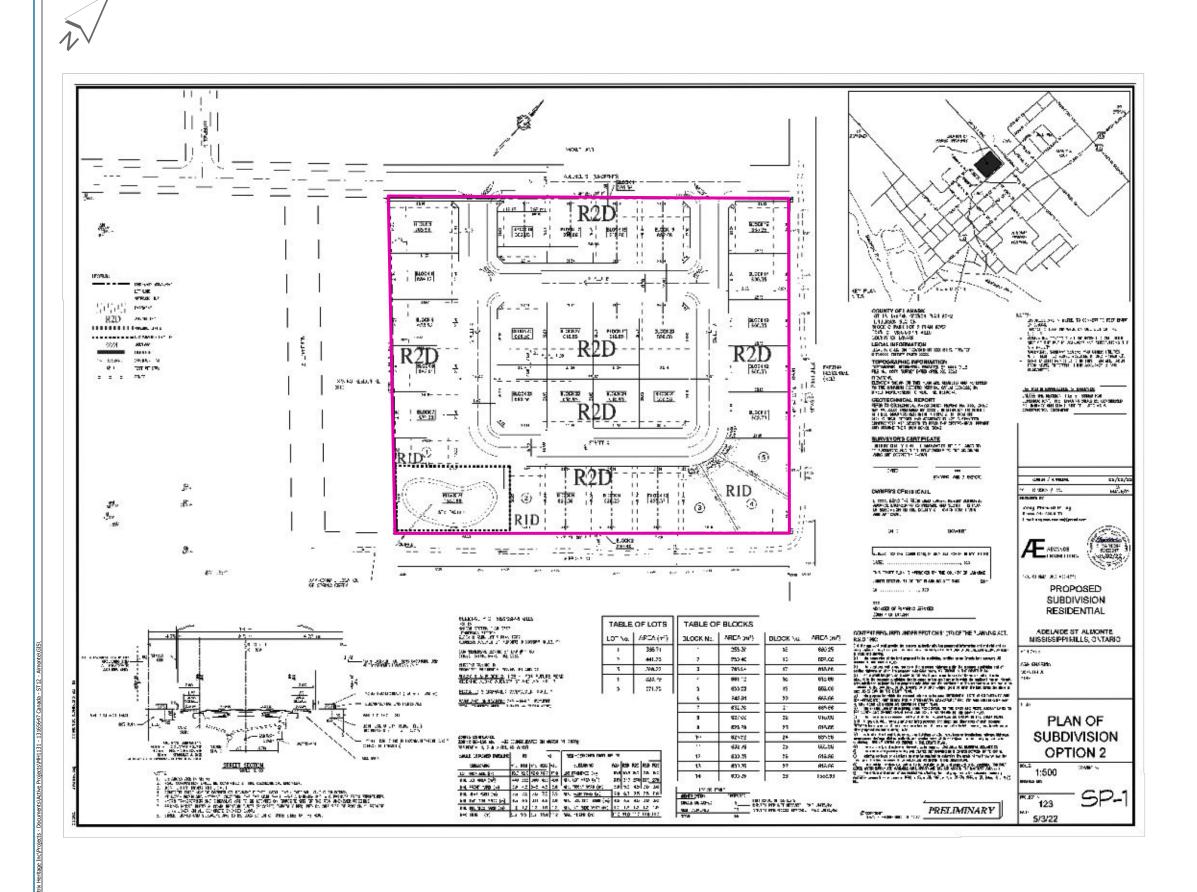


Stage 1 and 2 Archaeological Assessment Part Lot 16, Concession 10 Almonte, Ontario

13.0<u>Maps</u>



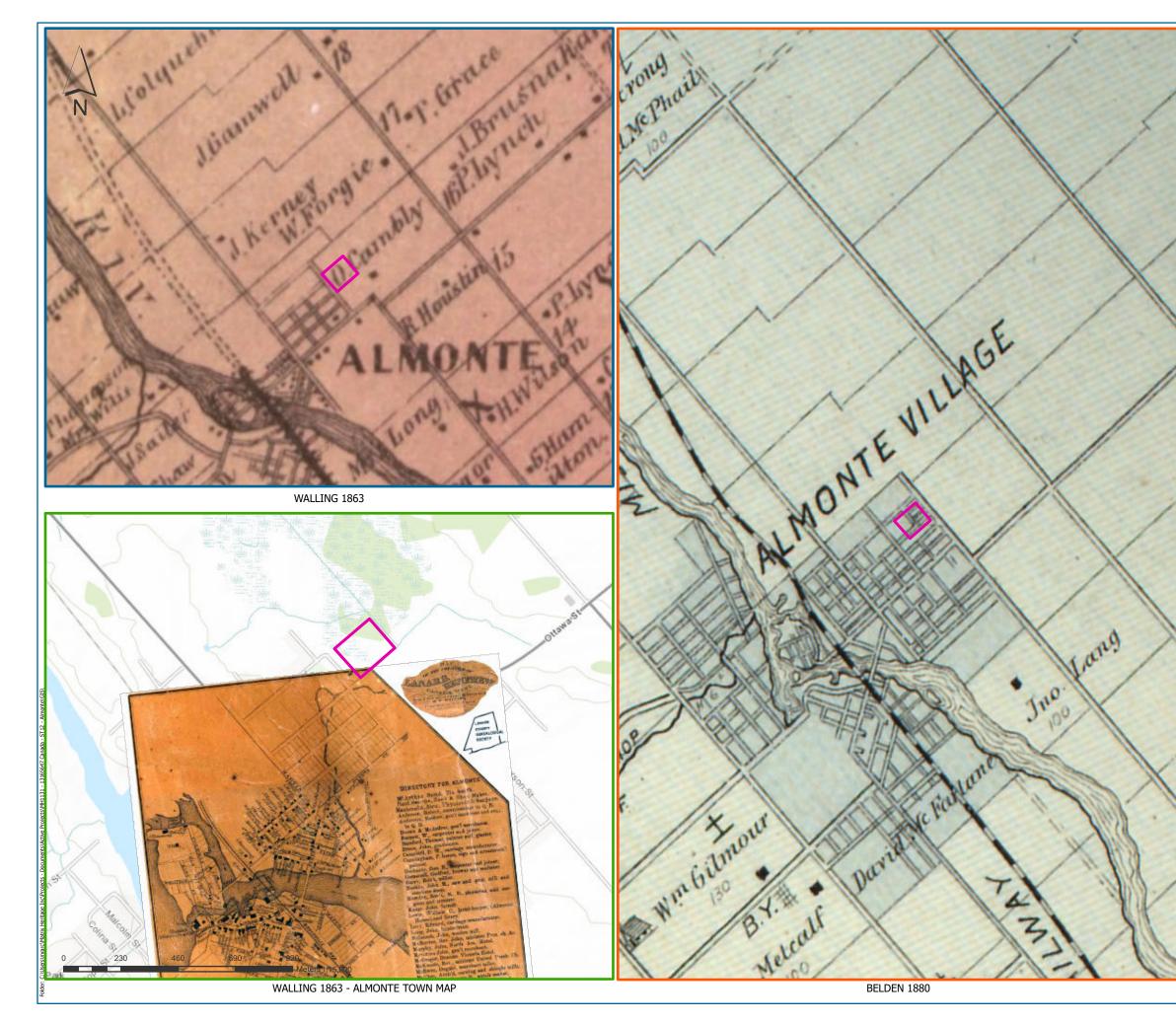




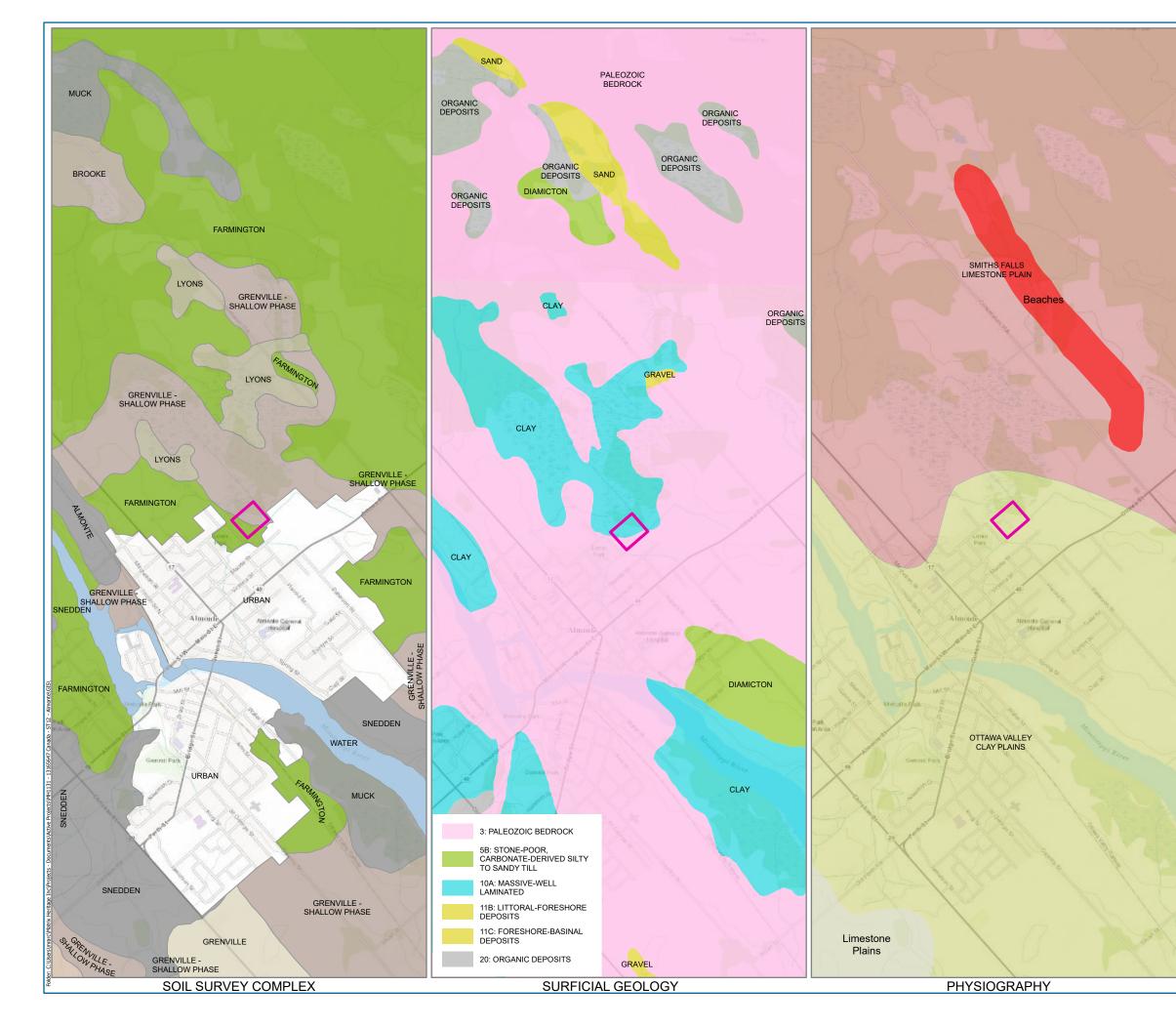








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2	GARMIN, GEOTECHNOLOGIES, INC., USGS, METI/NASA, EPA, USDA, AAFC, NRCAN, CITY OF OTTAWA, PROVINCE OF ONTARIO, ONTARIO MNR, ESRI CANADA, ESRI, HERE, GARMIN, USGS, NGA, EPA, USDA, NPS, AAFC, NRCAN
	WALLING 1863 MAP OF THE COUNTIES OF LANARK AND RENFREW CANADA WEST FROM ACTUAL SURVEYS UNDER THE DIRECTION OF H.F. WALLING. BELDEN 1880 SEGMENT OF THE TOWNSHIP OF RAMSAY FROM THE LANARK SUPPLEMENT
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-	PROJECT MENZIE, ALMONTE, ONTARIO
	HISTORIC 4







# Appendix A: Photo Catalogue

Photo Number	Description	Directio n	Photographer	Date
MH1131-D001	Marshy conditions along northern border of study area	233	M.Hunter	Oct-26-2022
MH1131-D002	Testing through the study area	170	M.Hunter	Oct-26-2022
MH1131-D003	General conditions in northern section of study area	65	M.Hunter	Oct-26-2022
MH1131-D004	Testing through the study area	151	M.Hunter	Oct-26-2022
MH1131-D005	Cleared path along northern edge of study area	271	M.Hunter	Oct-26-2022
MH1131-D006	Cleared path along northern edge of study area	48	M.Hunter	Oct-26-2022
MH1131-D007	Rocky conditions along northern path	210	M.Hunter	Oct-26-2022
MH1131-D008	Marshy conditions along northern border of study area	354	M.Hunter	Oct-26-2022
MH1131-D009	Testing through the study area	176	M.Hunter	Oct-26-2022
MH1131-D010	Ruts along paths throughout study area	89	M.Hunter	Oct-26-2022
MH1131-D011	Cleared path and grubbed soils in western section of study area	60	M.Hunter	Oct-26-2022
MH1131-D012	Cleared path and grubbed soils in western section of study area	84	M.Hunter	Oct-26-2022
MH1131-D013	Testing through the study area	138	M.Hunter	Oct-26-2022
MH1131-D014	Corridor along eastern edge, dividing residential properties from study area	132	M.Hunter	Oct-26-2022
MH1131-D015	Corridor along eastern edge, dividing residential properties from study area	65	M.Hunter	Oct-26-2022
MH1131-D016	Piles of stones along eastern corridor	197	M.Hunter	Oct-26-2022
MH1131-D017	Creek along eastern edge, dividing residential properties from study area	352	M.Hunter	Oct-26-2022
MH1131-D018	Creek along eastern edge, dividing residential properties from study area	122	M.Hunter	Oct-26-2022
MH1131-D019	Surface find in east central section of study area	309	M.Hunter	Oct-26-2022
MH1131-D020	Surface find in east central section of study area	94	M.Hunter	Oct-26-2022
MH1131-D021	Surface find in east central section of study area	52	M.Hunter	Oct-26-2022
MH1131-D022 MH1131-D023	Surface find in east central section of study area Location of finds along eastern border of	9 306	M.Hunter M.Hunter	Oct-26-2022 Oct-26-2022
MH1131-D023 MH1131-D024	study area Surface find in east central section of study	108	M.Hunter	Oct-26-2022
MH1131-D024	area Surface find in east central section of study	212	M.Hunter	Oct-26-2022
MH1131-D026	area Surface find in east central section of study	181	M.Hunter	Oct-26-2022
MH1131-D027	area General conditions in east central section of	139	M.Hunter	Oct-26-2022
MH1131-D028	study area Test pit in eastern section of study area	268	M.Hunter	Oct-26-2022
MH1131-D029	Juniper bushes in central section of study	255	M.Hunter	Oct-26-2022
MH1131-D030	area Testing through the study area	325	M.Hunter	Oct-26-2022
MH1131-D031	ATV trails found throughout study area	95	M.Hunter	Oct-26-2022
MH1131-D032	Bedrock in central section of study area	199	M.Hunter	Oct-26-2022
MH1131-D033	Residential garbage along western edge of study area	279	M.Hunter	Oct-26-2022
MH1131-D034	Testing along western edge of study area	328	M.Hunter	Oct-26-2022
MH1131-D035	Residential property along western edge of study area	289	M.Hunter	Oct-26-2022
MH1131-D036	Berm along residential property in western section of study area	333	M.Hunter	Oct-26-2022
MH1131-D037	General conditions in western section of study area	54	M.Hunter	Oct-26-2022
MH1131-D038	Surface find in southeast section of study area	209	M.Hunter	Oct-26-2022



# Stage 1 and 2 Archaeological Assessment Part Lot 16, Concession 10 Almonte, Ontario

Photo Number	Description	Directio	Photographer	Date
	-	n		
MH1131-D039	Testing through the study area	109	M.Hunter	Oct-26-2022
MH1131-D040	Creek along southern edge	242	M.Hunter	Oct-26-2022
MH1131-D041	Creek along southern edge	28	M.Hunter	Oct-26-2022
MH1131-D042	Bedrock found along southern edge	203	M.Hunter	Oct-26-2022
MH1131-D043	Surface find in southeast section of study	97	M.Hunter	Oct-26-2022
MH1131-D044	area General conditions along southern border of study area	358	M.Hunter	Oct-26-2022
MH1131-D045	General conditions along southern border of study area	220	M.Hunter	Oct-26-2022
MH1131-D046	General conditions along southern border of study area	204	M.Hunter	Oct-26-2022
MH1131-D047	Residential property in southwest corner of study area	290	M.Hunter	Oct-26-2022

# Appendix B: Map Catalogue

Map Number	Description	Created By
1	Location	B. Mortimer
2	Development Map	B. Mortimer
3	Historic	B. Mortimer
4	Conditions, Methods, and Photo Key	B. Mortimer
5	Soils and Geology	B. Mortimer

## **Appendix C: Document Catalogue**

Project Number	Description	Created By
MH1131	Menzie Project – Almonte - Stage 2 Field Notes (One Note File)	M. Hunter